



**AGENDA**  
**BOARD OF DIRECTORS MEETING**  
**Wednesday, July 10, 2024, 6:00 pm**  
**Community Health & Wellness Center**  
**1636 E. Mission Road., Fallbrook, CA 92028**

\*All meetings are hybrid unless otherwise noted.

\*Please contact the Board clerk for language translation services 48 hours in advance of the meeting. In accordance with California Government Code Section 54953 teleconferencing will be used for this meeting. Board members, staff and members of the public will be able to participate by webinar by using the following link: <https://us02web.zoom.us/j/85092529608?pwd=Y21JN11yVUc2T3pnditjS3pQNHkxZz09> Meeting ID: 850 9252 9608. Passcode: 336866 Participants will need to download the Zoom app on their mobile device. Members of the public will also be able to participate by telephone using the following number: +1-669-900-6833 Meeting ID: 850 9252 9608. Passcode: 336866

**A. CALL MEETING TO ORDER | ROLL CALL | ESTABLISH A QUORUM | PLEDGE OF ALLEGIANCE-**

**B. APPROVAL OF THE AGENDA-**

**C. PRESENTATION – 2024-2025 COMMUNITY HEALTH CONTRACTS GRANTS  
BIG CHECK PRESENTATION**

**D. PUBLIC COMMENTS - ANNOUNCEMENT**

Members of the public may address the Board regarding any item listed on the Agenda at the time the item is being considered. Members of the public may also speak on any item not listed on the Agenda which falls within the subject matter jurisdiction of the District immediately prior to Board Comments & Items for Subsequent Meetings section below. Members of the public attending in-person need to fill-out a "Request to Speak" card and those attending by webinar need to raise their hand at this time and identify the Agenda item they would like to speak on. The Board has a policy limiting any speaker to not more than five minutes.

**E. CONSENT ITEMS -**

- E1. Minutes of June 5, 2024, Finance Meeting
- E2. Minutes of June 12, 2024, Board of Directors Meeting
- E3. Minutes of June 12, 2024, Foundation Board of Directors Meeting
- E4. Minutes of June 19, 2024, Facilities Committee Meeting
- E5. Minutes of June 19, 2024, Strategic Planning Committee Meeting
- E6. Minutes of June 26, 2024, Governmental & Public Engagement Committee Meeting
- E7. Finance Committee Report – Directors Jeffries and Stanicek
- E8. Facilities Committee Report – Directors Jeffries and Mroz
- E9. Strategic Planning Committee Report – Directors Leach and Mroz
- E10. Governmental & Public Engagement Committee Report – Directors Stanicek and Leach
- E11. Community Health & Wellness Center Administrator Report- Theresa Geracitano
- E12. Chief Executive Officer Report – Rachel Mason
- E13. General Counsel Report– Jeffrey Scott

**F. DISCUSSION POSSIBLE ACTION ITEMS-**

F1. District Policy Manual

**G. BOARD MEMBER COMMENTS & ITEMS FOR SUBSEQUENT MEETINGS -**

**Announcements of upcoming events:**

See the District website event calendar at <https://www.fallbrookhealth.org/community-health-wellness-center>

**Facilities Committee Meeting Wednesday, July 17, 2024, at 10:00 am**

**Strategic Planning Committee Meeting Wednesday, July 17, 2024, at 6:00 pm**

**Government & Public Engagement Committee Meeting Wed., July 24, 2024, at 6:00 pm**

**Next Board of Directors Meeting Wednesday, August 14, 2024, at 6:00 pm**

**H. CLOSED SESSION**

H1. Personnel Matters pursuant to Government Code Section 54957(b)(1) – CEO Annual Evaluation

**I. RETURN TO OPEN SESSION**

**J. ADJOURNMENT-**

**NOTE: I certify that on Friday, July 5, 2024 I posted a copy of the foregoing agenda near the regular meeting place of the Board of Directors of Fallbrook Regional Health District, said time being at least 72 hours in advance of the meeting. The American with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of District business. If you need assistance to participate in this meeting, please contact the District office 24 hours prior to the meeting at 760-731-9187.**

**\*Please contact the Board clerk for language translation services 48 hours before the meeting.**



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Executive Assistant / Board Clerk